FREEMAN

FREEMAN DO NOT DELAY DO NOT DELAY

| RECEIVING | DATE BEGIN | S: OCTOBI | ER 12, 2021 | | RECEIVING DATE BEGINS: OCTOBER 12, 2021 | | | | | |
|--|------------|--------------|--------------|------------------|---|----------|--------------|-----|--|--|
| DEADLINE L | DATE IS: | NOVEM | BER 04, 2021 | | DEADLINE DATE IS: | NOVEM | IBER 04, 202 | 1 | | |
| TO: | L | EXHIBITOR NA | AME | TO: | | | | | | |
| C/O: FREEMAN | | | | C/O: FREEMAN | | | | | | |
| 10088 GENERAL DR | | | | 10088 GENERAL DR | | | | | | |
| | ORLANDO, | FL 32824 | | i | ORLANDO, FL 32824 | | | | | |
| WAREHOUSE | | | | | WAREHOUSE | | | | | |
| | | (504015) | | | | (504015) | | | | |
| EVENT: | | IAAPA Exp | o 2021 | i | EVENT: | IAAPA E | хро 2021 | | | |
| BOOTH | NO: | NO | OF | PCS | BOOTH NO: | NO | OF | PCS | | |
| THE ABOVE LARELS ARE DROVIDED FOR YOUR CONVENIENCE | | | | | | | | | | |

THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE. PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY. IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.

Targeted Show - Deliver on your Target Date/Time, Targeted Show - Deliver on your Target Date/Time

FREEMAN

FREEMAN

DFIAY

CANNOT DELIVER BEFORE NOVEMBER 11. 2021

TO:

EXHIBITOR NAME

C/O: FREEMAN

ORANGE COUNTY CONVENTION CENTER

9400 UNIVERSAL BLVD

ORLANDO, FL 32819-9340

SHOW SITE

(504015)

EVENT: ____ IAAPA Expo 2021

BOOTH NO: _____ NO. ___ OF ___ PCS BOOTH NO: ____ NO. ___ OF ___ PCS

EVENT: IAAPA Expo 2021

DELAY

CANNOT DELIVER BEFORE NOVEMBER 11, 2021

TO:

EXHIBITOR NAME

CO: FREEMAN

ORANGE COUNTY CONVENTION CENTER

9400 UNIVERSAL BLVD

ORLANDO, FL 32819-9340

SHOW SITE

(504015)

THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE. PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY. IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.

FREEMAN RUSH

DO NOT DELAY

FREEMAN RUSH DONOT DELAY

| RECEIVING DATE | BEGINS: OCTOB | ER 12, 2021 | | RECEIVING DATE BEGINS: OCTOBER 12, 2021 | | | | | | | | | |
|----------------|----------------|--|--------|---|----------|-------------|-----|--|--|--|--|--|--|
| DEADLINE DATE | IS: NOVEM | BER 04, 2021 | | DEADLINE DATE IS: | NOVEN | MBER 04, 20 | 21 | | | | | | |
| TO: | EXHIBITOR N | A <i>ME</i> | | TO: | | | | | | | | | |
| C/O: FREE | EMAN | | ! ! | C/O: FREEMAN | | | | | | | | | |
| 1008 | 8 GENERAL DR | | ! | 10088 GENERAL DR | | | | | | | | | |
| ORL | ANDO, FL 32824 | | į | ORLANDO, FL 32824 | | | | | | | | | |
| HA | NGING | SIG | N | HANGING SIGN | | | | | | | | | |
| | (504015) | | ! | | (504015) | | | | | | | | |
| EVENT: | IAAPA Exp | 00 2021 | ; | EVENT: | IAAPA E | хро 2021 | | | | | | | |
| BOOTH NO: | NO | OF | PCS | BOOTH NO: | NO | OF | PCS | | | | | | |
| | 7.11 | THE ABOVE LABELO ARE REQUIRED FOR YOUR CONVENIENCE | | | | | | | | | | | |

THE ABOVE LABELS ARE PROVIDED FOR YOUR CONVENIENCE.
PLACE ONE ON EACH PIECE SHIPPED TO ENSURE PROPER DELIVERY.
IF MORE LABELS ARE NEEDED, COPIES ARE ACCEPTABLE.