



TO OUTDOOR EXHIBITS

NORTH EXHIBIT HALL B

SOUTH EXHIBIT HALL B



Freight Target Legend

- November 11, 2021 @ 8AM
- November 11, 2021 @ 1PM
- November 12, 2021 @ 8AM
- November 12, 2021 @ 1PM
- November 13-15, 2021 * GENERAL MOVE-IN
- NO FREIGHT AISLE

REVISION
Date: 11/5/2021
By: Lydia Gonzales

BOOTH COUNT
Inventory as of 11/05/2021

Dimension	Size	Qty	SqFt
10'x10'	100	331	33,100
10'x20'	200	202	40,400
10'x30'	300	14	4,200
Custom	300	1	300
10'x40'	400	9	8,000
20'x20'	400	214	85,600
15'x30'	450	3	1,350
15'x35'	525	2	1,050
10'x50'	600	2	1,200
20'x30'	600	59	35,400
20'x35'	700	1	700
20'x40'	800	32	25,600
20'x50'	800	17	15,300
20'x55'	1,000	6	6,000
Custom	1,000	1	1,000
20'x60'	1,100	1	1,100
20'x65'	1,200	4	4,800
30'x40'	1,200	23	27,600
20'x70'	1,400	3	4,200
30'x50'	1,500	4	6,000
Custom	1,500	2	3,000
20'x80'	1,600	3	4,800
40'x40'	1,600	4	6,400
Custom	1,700	1	1,700
25'x70'	1,750	1	1,750
30'x60'	1,800	1	1,800
Custom	1,800	5	9,000
Custom	1,900	1	1,900
20'x90'	2,000	4	8,000
30'x70'	2,100	6	12,600
Custom	2,125	1	2,125
40'x80'	2,400	14	14,400
Custom	2,400	7	16,800
30'x90'	2,700	1	2,700
40'x70'	2,800	2	5,600
50'x60'	3,000	1	3,000
40'x80'	3,200	1	3,200
30'x120'	3,600	1	3,600
Custom	4,100	1	4,100
Totals:	978	404,975	

BLDG. LEGEND:

- FX = FIRE EXTINGUISHER
- FHB = FIRE HOSE BIB
- FS = FIRE STROBE
- FS12 = FIRE STROBE AT 12'
- BT = BUILDING SERVICE TELEPHONE
- EF = ELEC. FLOOR PORT
- ALL PORTS CONTAIN :
3/4" WATER LINE, 3/4" AIR LINE,
100AMP - 120/208 VOLT 3 PHASE AND
20AMP - 120/208 VOLT 3 PHASE
= 2' x 2-4" COLUMN
- 9" = 9" Ø COLUMN
- CO = CROSSWALK OUTLINE
- OD = OVERHEAD DETAIL
- AW = AIRWALL
- CC = KEEP CLEAR AREA

DRAWING INFO
Passport Line Item Number:
#6680109
Facility:
ORANGE COUNTY CONVENTION CENTER
Facility Location:
NORTH-SOUTH EXHIBIT HALLS
City & State:
ORLANDO, FL
Scale: CUSTOM
Project #: 504015
Acct. Sales: ROB ENGELHARDT
Acct. Mgmt.: ERICA ADAMO
Started: 11/5/2021
Started By: Christine Smith
Prod. Branch: ORLANDO

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ExhibitorSupport@freeman.com



SUBMISSION
SEPT. 1 - OCT. 29

NAME OF SHOW: **IAAPA Expo 2021 / November 16-19, 2021**

COMPANY NAME: _____ BOOTH #: _____

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS: _____

MOVE-IN TARGET DATE CHANGE REQUEST ***if applicable***

Freeman will attempt to accommodate your move-in target date change request. However, due to the amount of requests and the location of your exhibit space, we reserve the right to review all requests and deny if necessary.

You will receive notification of the status of your request.

All target date change requests must be submitted via email (orlandotargetchanges@freemanco.com). Please do not call for target date change requests. Requests must be submitted September 1st - October 29, 2021.

CURRENT TARGET DATE & TIME _____

REQUESTED TARGET DATE & TIME _____