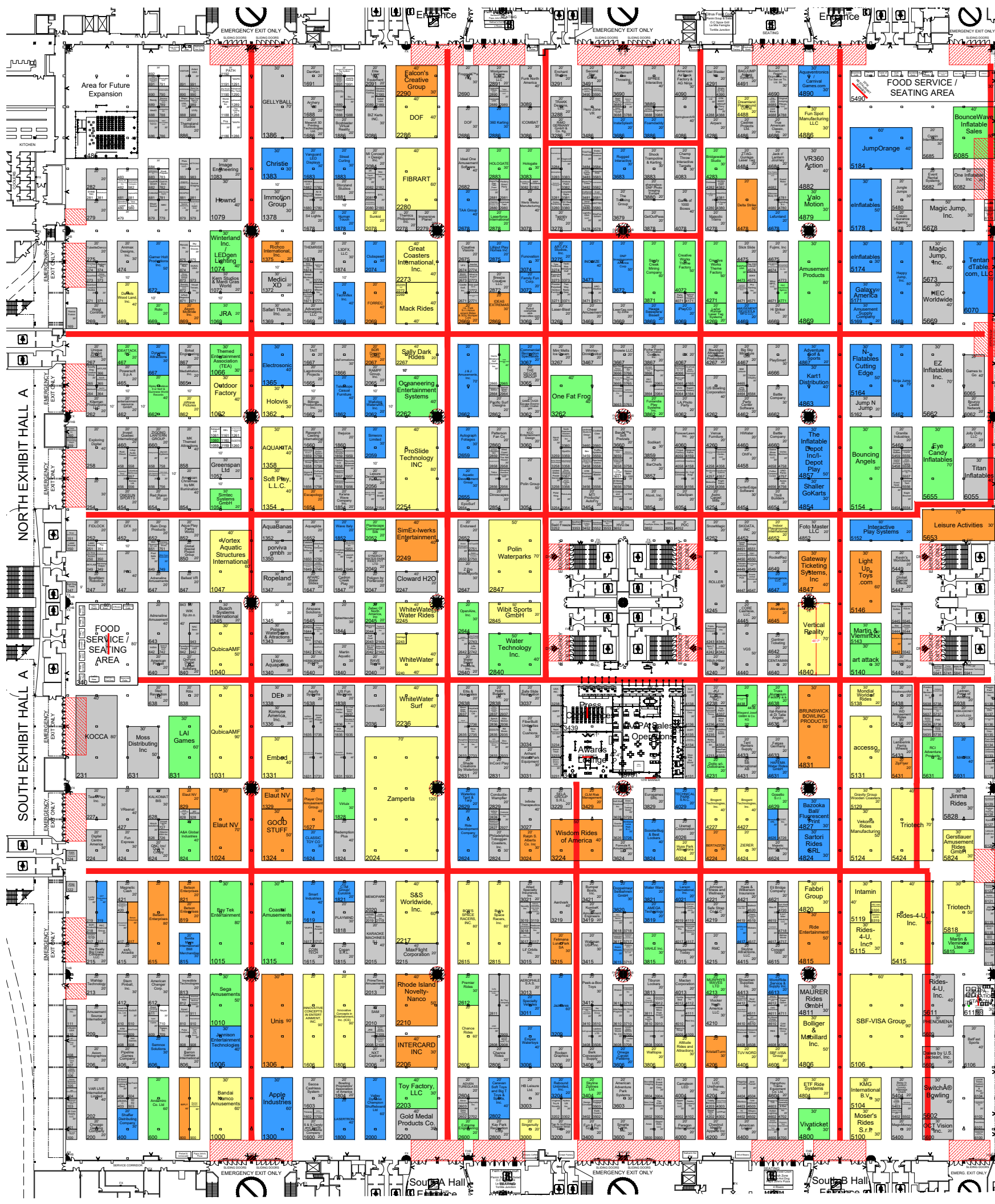




REVISION

Date: 11/2/2022

By: Gloria Hurtado

BOOTH COUNT

Inventory as of 11/02/2022

Dimension	Size	Qty	SqFt
5'x10'	50	4	200
10'x10'	100	326	32,600
10'x20'	200	238	47,600
10'x30'	300	16	4,800
15'x20'	300	1	300
10'x40'	400	11	4,400
20'x20'	400	258	103,200
10'x45'	450	1	450
15'x35'	525	2	1,050
10'x60'	600	4	2,400
20'x30'	600	106	63,600
Custom	700	1	700
20'x40'	800	44	35,200
30'x30'	900	21	18,900
Custom	1,000	8	8,000
25'x40'	1,000	1	1,000
Custom	1,000	1	1,000
15'x80'	1,200	1	1,200
20'x60'	1,200	1	1,200
30'x40'	1,200	20	24,000
31'x40'	1,240	1	1,240
20'x70'	1,400	2	2,800
30'x50'	1,500	12	18,000
Custom	1,500	2	3,000
20'x80'	1,600	4	6,400
40'x40'	1,600	7	11,200
20'x90'	1,800	1	3,600
30'x60'	1,800	6	10,800
40'x50'	2,000	5	10,000
25'x70'	2,100	11	23,100
30'x80'	2,400	6	14,400
40'x60'	2,400	7	16,800
44'-4"x56'-11"	2,523	1	2,523
44'-9"x56'-11"	2,547	1	2,547
30'x90'	2,700	3	8,100
40'x70'	2,800	1	2,800
40'x80'	3,200	3	9,600
50'x70'	3,500	1	3,500
80'x80'	4,000	1	4,000
30'x140'	4,200	1	4,200
60'x80'	4,800	1	4,800
58'-2"x89'-7"	5,211	1	5,211
60'x90'	5,400	1	5,400
70'x120'	8,400	1	8,400
Totals:	1,154	543,221	

BLDG. LEGEND:

FX

= FIRE EXTINGUISHER

FHB

= FIRE HOSE BIB

<

= FIRE STROBE

<

= FIRE STROBE AT 12'

△

=BUILDING SERVICE TELEPHONE

□

= ELEC. FLOOR PORT

ALL PORTS CONTAIN :

3/4" WATER LINE, 3/4" AIR LINE,

100AMP - 120/208 VOLT 3 PHASE AND

20AMP - 120/208 VOLT 3 PHASE

■

= 2' x 2'-4" COLUMN

●

= 9' Ø COLUMN

.....

= CROSSWALK OUTLINE

= OVERHEAD DETAIL

= AIRWALL

▨

=KEEP CLEAR AREA

DRAWING INFO

Passport Line Item Number:

#8581537

Facility:

ORANGE COUNTY CONVENTION CENTER

Facility Location:

HALLS NORTH & SOUTH

City & State:

ORLANDO, FL

Scale:

#####

Project #:

510335

Acct. Sales:

ROB ENGELHARDT

Acct. Mgmt.:

ERICA MURKIN

Started:

11/1/2022

Started By:

GLORIA HURTADO

Prod. Branch:

ORLANDO

Freeman.

Disclaimer - This floor plan is preliminary and subject to change pending review and official approval by all authorities having jurisdiction. Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.

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File Path: C:\Vault\Designs\Projects\IAAPA Attractions Expo\IAAPA2211Event\Floor Plans\IAAPA 22 L1.dwg | Tab Name: Target 8581537 | p

NAME OF SHOW: **IAAPA Expo 2022 / Conference: November 14-17, 2022 | Trade Show: November 15-18, 2022**

COMPANY NAME: _____ BOOTH #: _____

CONTACT NAME: _____ PHONE #: _____

E-MAIL ADDRESS: _____

MOVE-IN TARGET DATE CHANGE REQUEST
if applicable

Freeman will attempt to accommodate your move-in target date change request. However, due to the amount of requests and the location of your exhibit space, we reserve the right to review all requests and deny if necessary.

You will receive notification of the status of your request.

All target date change requests must be submitted via email (orlandotargetchanges@freemanco.com). Please do not call for target date change requests. Requests must be submitted September 1st - October 29, 2022.

CURRENT TARGET DATE & TIME _____**REQUESTED TARGET DATE & TIME** _____